

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRISH CHANDRA PUBLIC INTER COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	2131576
3	SCHOOL CODE (IF APPLICABLE)	70593
4	COMPLETE ADDRESS WITH PIN CODE	SANDI ROAD, DISTT HARDOI, UTTAR PRADESH, HARDOI , UTTAR PRADESH - 241001
5	PRINCIPAL NAME	CHITRA BAJPAI
6	PRINCIPAL QUALIFICATION	Post Graduate
7	SCHOOL EMAIL ID	70593@cbsechiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7267022705

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://shrishchandrapic.com/cbse-details
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://shrishchandrapic.com/cbse-details
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://shrishchandrapic.com/cbse-details
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://shrishchandrapic.com/cbse-details
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://shrishchandrapic.com/cbse-details
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://shrishchandrapic.com/cbse-details
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://shrishchandrapic.com/cbse-details



	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shrishchandrapic.com/cbse-details

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://shrishchandrapic.com/cbse-details
2	ANNUAL ACADEMIC CALENDER	https://shrishchandrapic.com/cbse-details
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://shrishchandrapic.com/cbse-details
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://shrishchandrapic.com/cbse-details
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://shrishchandrapic.com/cbse-details

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS CHITRA BAJPAI
2	TOTAL NO. OF TEACHERS	23
	PGT	9
	TGT	5
	PRT	9
3	TEACHERS SECTION RATIO	4
4	DETAILS OF SPECIAL EDUCATOR	1



5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	35	35	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	42	41	95.3	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9490
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ETlw73p5f6I

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	VAIBHAV KUMAR YADAV	TGT	B.Sc.
2	CHITRA BAJPAI	PRINCIPAL	M.A.
3	SANJAY KUMAR SINGH	OTHER	M.A.
4	RASHMI TRIPATHI	OTHER	M.A.



5	SEEMA AWASTHI	NTT	M.A.
6	RICHA AWASTHI	PRT	M.A.
7	Rakhi Mishra	PRT	M.A.
8	Akanksha Singh	PRT	M.A.
9	Rekha Singh	OTHER	Graduate
10	DHEERENDRA SINGH	PGT	PG
11	SHOBHIT SINGH	PGT	PG
12	ANAND PATHAK	PGT	PG
13	SANDIP KUMAR	PGT	PG
14	YASHA VERMA	PRT	MA
15	SPARSH SINGH	PGT	M.Com
16	HARSHIT SINGH	PGT	M.A.
17	PUNEET KUMAR SRIVASTAVA	TGT	M.A.
18	AKASH MISHRA	PGT	B.Sc.
19	UDAY BHAN SINGH	PET	B.A.
20	ALPIKA SHUKLA	NTT	B.Sc.
21	AVADHESH KUMAR RAMAN	PET	B.Sc.
22	ABHINAV BAJPAI	TGT	M.A.
23	RISHABH ASTHANA	PGT	PG

